รายการอ้างอิง

ภาษาต่างประเทศ

- Alexander, Larry & Schwarzschild, Maimon. 1987. Liberalism, Neutrality, and Equality of Welfare VS. Equality of Resources. Philosophy & Public Affairs. 16. (Winter).
- Anderson, Elizabeth G. 1999. What is the Point of Equality?. Ethics (January).
- Arneson, Richard. 1989. Equality and Equal Opportunity for Welfare. Philosophical Studies. 56.
- Berry, Brian. 1991. Chance, Choice and Justice. Liberty and Justice: Essay in Political Theory

 2. Oxford: Oxford University Press.
- Callinicos, Alex. 2001. Reviews. Historical Materialism. 9.
- Cohen, G.A. 1989. On the Currency of Egalitarian Justice. Ethics. 99.
- Cohen, G.A. 1993. Equality of What? On Welfare, Goods and Capabilities. The quality of Life.

 Oxford: Clarendon Press.
- Connolly, William. 1984. Legitimacy and the State. Oxford: Blackwell.-
- Dworkin, Ronald. 1981. What is Quality? Part 1: Equality of Welfare. Philosophy & Public Affairs. 3. (Summer).
- Dworkin, Ronald. 1981. What is Quality? Part 2: Equality of Resources. Philosophy & Public Affairs 3. (Fall).
- Dworkin, Ronald. 1983. Comment on Narveson: In Defense of Equality. Social Philosophy & Policy. 1.
- Dworkin, Ronald. 1985. Why Liberals Should Care About Equality. A Matter of Principle.

 Cambridge, Mass.: Harvard University Press.
- Dworkin, Ronald. 1985. Liberalism. A Matter of Principle. Cambridge, Mass.: Harvard University Press.
- Dworkin, Ronald. 1987. The Place of Liberty. Iowa Law Review. 1.
- Dworkin, Ronald. 1990. Foundations of Liberal Equality. Grethe B. Peterson. (ed.) The Tanner Lectures on Human Values. 11. Salt Lake City: University of Utha Press.
- Dworkin, Ronald. 2000. Sovereign Virtue. Cambridge: Harvard University Press.
- Elster., Jon. 1983. Sour Grapes. Cambridge: Cambridge University Press.
- Hayek, F. A. 1944. The Road to Serfdom. Chicago: University of Chicago Press.

Hayek, F. A. 1960. The Constitution of Liberty. Chicago: University of Chicago Press.

Kant, Immanuel. 1970. The Metaphysical Elements of Justice. John Ladd. (tran.). Indianapolis.

Lock, John. 1963. Two Treatises of Government. Peter Laslett (ed.). Cambridge: Cambridge University Press.

Kimlicka, Will. 1990. Contemporary Political Philosophy. Oxford: Clarendon Press.

N., Daniels (ed.). 1975. Reading Rawls. Oxford: Blackwell.

Narveson, Jan. 1983. On Dworkinian Equality. Social Philosophy & Policy. 1.

Narveson, Jan. 1983. Reply to Dworkin. Social Philosophy & Policy. 1.

Narveson, Jan. 1988. The Libertarian Idea. Philadelphia: Temple University Press.

Neal, Patrick. 1997. Liberalism and Its Discontents. London: Macmillan Press.

Nozick, Robert. 1974. Anarchy, State and Utopia. New York: Basic Books.

Mead, Lawrence. 1986. Beyond Entitlement: The Social Obligations of Citizenship. New

York: Free Press.

Rawls, John. 1971. A Theory of Justice. Cambridge, Mass.: Harvard University Press.

Rawls, John. 1980. Kantian Constructivism in Moral Theory: The Dewey Lectures. _Journal of Philosophy. 77.

Rawls, John. 1982. Social Unity and Primary Goods. A.K. Sen and B. Williams (eds.).

Utilitarianism and Beyond. Cambridge: Cambridge University Press.

Rawls, John. 1985. Justice as Fairness, Political not Metaphysical. Philosophical and Public Affairs. 14. (Summer).

Rawls, John. 1988. The Priority of right and Ideas of the Good. Philosophy & Public Affairs. 4. (fall).

Rawls, John. 1989. The Domain of the Political and Overlapping Consensus. New York
University Law Review. 84.

Rawls, John. 1993. Political Liberalism. New York: Columbia University Press.

Reimann, Jeffrey. 1985. Exploitation, Force, and the Moral Assessment of Capitalism: Thoughts on Roemer and Cohen. Philosophy and Public Affairs. 4. (fall).

Ripstein. 1987. Foundationalism in Political Theory. Philosophy & Public Affairs. 16. (Spring).

Roemer, John. 1985. Equality of Talent. Economics and Philosophy. 1.

Scanlon, T.M. 1975. Preference and Urgency. Journal of Philosophy. 72.

Sen, Amartaya & B., Williams. (eds.). 1982. Utilitarianism and Beyond. Cambridge: Cambridge

University Press.

Sen, Amartaya. 1985. Commodities and Capabilities. Amsterdam: North-Holland./Delhi: Oxford University Press.

Sen, Amartaya. 1987. On Ethics and Economics. Oxford: Blackwell.

Sen, Amartaya. 1990. Justice: Means versus Freedoms. Philosophy and Public Affairs. 19.

Sen, Amartaya. 1992. Inequality Reexamined. Oxford: Clarendon Press.

Sen, Amartaya. 1992. On Economic Inequality. Cambridge & Mass.: Harvard University Press.

Sen, Amartaya. 1993. Capability and Well-being. The Quality of Life. Oxford: Clarendon Press.

Sen, Amartaya. 1999. Development as Freedom. New York & Oxford: Oxford university Press.

Tawney, R.H. 1931. Equality. London: George Allen and Unwin.

Temkin, Larry. 1993. Inequality. Oxford: Oxford University Press.

Tocqueville, Alexis de. 1945. In Philipps Bradley (ed.). Democracy in America. New York.

Van Parijs, Philippe. 1991. Why Surfers Should be Fed: The Liberal Case for an Unconditional Basic Income. Philosophy & Public Affairs. 20. (Spring).

Varian, H.R. 1975. Distributive Justice, Welfare Economics, and the Theory of Fairness.

Philosophy & Public Affairs. 4. (Spring).

Williams, Bernard. 1989. Dworkin on Community and Critical Interest. California Law Review.
77.

ประวัติผู้เขียนวิทยานิพนธ์

นางปิยฤดี ไชยพรเกิดเมื่อวันที่ 18 สิงหาคม พ.ศ. 2514 ที่กรุงเทพมหานคร สำเร็จ การศึกษาระดับปริญญาตรีจากคณะรัฐศาสตร์ จุฬาลงกรณ์มหาวิทยาลัย สาขาวิชาเอก ความ สัมพันธ์ระหว่างประเทศ เมื่อปีการศึกษา 2534 เข้าศึกษาในภาควิชาปรัชญา คณะอักษรศาสตร์ใน ปีการศึกษา 2541 ปัจจุบันสมรสแล้วกับ ร.ศ. ดร. ไชยันต์ ไชยพร อาจารย์ประจำภาควิชาการปก ครอง คณะรัฐศาสตร์ จุฬาลงกรณ์มหาวิทยาลัย

